

DATE: \_\_\_\_\_



4-H VOLUNTEER ENROLLMENT



NAME: \_\_\_\_\_ Name of Club or Group \_\_\_\_\_  
LAST FIRST MI

ADDRESS: \_\_\_\_\_  
STREET CITY ZIP

PHONE: \_\_\_\_\_

I LIVE: (CHECK ONE)  
\_\_\_\_ ON A FARM  
\_\_\_\_ RURAL AREA OR TOWN UNDER 10,000  
\_\_\_\_ TOWN OR CITY OF 10,000 TO 50,000  
\_\_\_\_ SUBURB OF CITY OVER 50,000  
\_\_\_\_ CITY OVER 50,000

RACE\*:  
\_\_\_\_ WHITE \_\_\_\_ HISPANIC  
\_\_\_\_ BLACK \_\_\_\_ ASIAN  
\_\_\_\_ AMER IND \_\_\_\_ OTHER(S)  
\_\_\_\_ HAWAIIAN

EMAIL: \_\_\_\_\_  
PACIFIC

SEX\*: FEMALE \_\_\_\_ MALE \_\_\_\_

FAMILY'S MILITARY AFFILIATION

(If Any- Please check all that apply)

	ACTIVE	RESERVE	GUARD
ARMY	_____	_____	_____
AIR FORCE	_____	_____	_____
NAVY	_____	_____	_____
MARINES	_____	_____	_____
COAST GUARD	_____	_____	_____

4-H VOLUNTEER ROLE (check one)

**DIRECT** \_\_\_\_ Unpaid support for the 4-H program through face-to face contact with youth, by a youth or adult.  
e.g.: project leader, club leader, camp counselor, teacher.

**INDIRECT** \_\_\_\_ Unpaid support for the 4-H program by a youth or adult which does not include face-to- face contact with youth. e.g. boards, committees.

YEARS AS A 4-H LEADER COUNTING THIS YEAR \_\_\_\_\_

PROJECTS TO WHICH YOU GIVE LEADERSHIP (See code list on back).

CODE	NAME	CODE	NAME	CODE	NAME
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

4-H Volunteer Agreement

I am volunteering my time to further the educational purpose of 4-H and will actively work toward achieving racial and sexual balance. I will not discriminate on the base of race, color, creed, religion, sex, national origin, handicap or political affiliation.

\_\_\_\_\_  
Volunteer's Signature

\*This information is needed for reporting purposes only.

**DATE:** \_\_\_\_\_

**CITIZENSHIP AND CIVIC EDUCATION**

**AC Cultural Education (including heritage, diversity, exchanges)**

**AE Intergenerational Programming**

**AG Volunteerism**

**AH Service-Learning**

**COMMUNICATIONS AND EXPRESSIVE ARTS**

**BB Drama**

**BC Visual Arts**

**CONSUMER AND FAMILY SCIENCES**

**CB Clothing and Textiles**

**CC Consumer Education**

**CE Parenting and Family Life Education**

**ENVIRONMENTAL EDUCATION AND EARTH SCIENCE**

**DA Environmental Stewardship (general)**

**DB Earth, Water and Air**

**DC Energy (general, home, farm, transportation)**

**DD Forests, Rangeland and Wildlife**

**DF Waste management**

**HEALTHY LIFESTYLE EDUCATION**

**EA Chemical Health**

**EB Mental and Emotional Health**

**EC Foods and Nutrition**

**ED Physical Health**

**EE Safety**

**PERSONAL DEVELOPMENT AND LEADERSHIP**

**FA Career Exploration and Employability**

**FD Introductory 4-H Projects (for participants 5–8 years old)**

**FH Personal Development (general)**

**PLANTS AND ANIMALS**

**GB Animals**

**GC Plants**

**SCIENCE AND TECHNOLOGY**

**HB Biological Sciences**

**HC Technology and Engineering**

**HCA Aerospace**

**HD Physical Science**